



Vermont Guide to Fluoride Levels in Public Water Systems and the Fluoride in Well Water Testing Program 2024 Edition

Prepared by the Office of Oral Health
Vermont Department of Health

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The Purpose of this Guide

This booklet provides information on the fluoride levels in public water systems in Vermont and information about Vermont’s Fluoride in Well Water Testing Program. It’s designed to help public health professionals, healthcare providers, and the public make informed decisions about oral health.

Community Water Fluoridation Systems

All water, including ground, surface, and sea water has fluoride, but the level is usually less than optimal to help prevent tooth decay. Community water fluoridation is the adjustment of natural fluoride levels to 0.70 mg/L; the optimal level to prevent tooth decay recommended by the U.S. Department of Health and Human Services (HHS).

Americans have access to more sources of fluoride than they did when water fluoridation was first introduced in the United States in the 1940s, including dental products such as toothpaste and mouth rinses, prescription fluoride supplements, and fluoride applied by dental or medical professionals. Water fluoridation and fluoride toothpaste are largely responsible for the significant decline in tooth decay in the U.S. over the past several decades. However, tooth decay is still a very common, chronic, preventable disease that affects all ages. Tooth decay impacts employment, social development, self-esteem, and overall quality of life. *To learn more about Fluoride in Vermont, visit the Health Department Fluoride webpage:* <http://www.healthvermont.gov/wellness/oral-health/fluoride>

Table 1 summarizes public water systems in Vermont and their fluoride status.

| Table 1: Number of Vermont’s Public Water Systems by Category | |
|---|-------------------|
| Category | Number of Systems |
| Fluoridated | |
| • Adjusted* | 29 |
| • Natural | 5 |
| • Consecutive** | 31 |
| Multi-Source | 2 |
| Non-Fluoridated | 338 |
| Total | 405 |

***Adjusted (A):** A water system that adds fluoride to achieve an optimal fluoride level of 0.70 mg/L. [CDC Guidelines:](#) “The CDC recommends an asymmetrical operational control range of 0.6 mg/L to 1.0 mg/L in order for public water systems to consistently meet the recommended concentration of 0.7 mg/L.”

****Consecutive (C):** A water system that purchases water from another water system. The consecutive water system has a water plant but does little or no treatment to the water. These water systems are optimally fluoridated if the original (i.e., parent) system is optimally fluoridated. No additional fluoride is added to the consecutive system.

Table 2 lists Vermont water systems that fluoridate, and the year fluoridation was initiated.

| Table 2: Water Systems in VT that Fluoridate and Year Initiated | |
|--|------|
| Alburgh Village Water System | 2014 |
| Barre City Water System | 1968 |
| Bellows Falls Water Department | 1968 |
| Bradford Village Water System | 1971 |
| Burlington Department of Public Works Water Division | 1953 |
| Champlain Water District | 1973 |
| Enosburg Falls Water System | 1976 |
| Hinesburg Water System | 2000 |
| Jericho Underhill Water System | 1973 |
| Ludlow Village Water System | 1996 |
| Middlebury Water System | 1972 |
| Montpelier Water System | 1972 |
| Morrisville Water and Light | 1970 |
| Newbury Village Water System | 1987 |
| Newport City Water System | 1969 |
| Northfield Water Department | 1976 |
| Norwich Fire District 1 | 1971 |
| Orleans Water System | 1969 |
| Poultney Water Department | 1978 |
| Proctor Water Department | 1963 |
| Randolph Village Water System | 1998 |
| Richmond Water System | 1983 |
| Rutland City Water Department | 1983 |
| Springfield Water Department | 1976 |
| St. Albans Water Department | 1983 |
| St. Johnsbury Water System | 1983 |
| Swanton Village Water System | 1969 |
| Vergennes Panton Water System | 1973 |
| Waterbury (Edward Farrar Utility District) | 1968 |

For Health Care Providers

Health Care Providers' responsibilities:

- Before prescribing fluoride supplements determine the existing fluoride content in a family's primary source of water (either through this guide or a test).
- Consider the water source for infants and children in daycare facilities and schools before prescribing supplements.
- Refer to the Dietary Fluoride Supplement Schedule for prescription guidelines (Table 3).

Table 3 gives the dietary fluoride supplement schedule for children through 16 years old:

| Table 3: Fluoride Ion in Drinking Water (mg/L) | | | |
|---|---------------------------|----------------------|------------------------------|
| Age | Less than 0.30 ppm | 0.30–0.60 ppm | Greater than 0.60 ppm |
| Birth–6 months | No supplements | No supplements | No supplements |
| 6 months–3 years | 0.25 mg/day | No supplements | No supplements |
| 3–6 years | 0.50 mg/day | 0.25 mg/day | No supplements |
| 6–16 years | 1.00 mg/day | 0.50 mg/day | No supplements |

Source: [*American Academy of Pediatric Dentistry, 2023*](#)

To obtain the benefits from fluoride supplements, long-term compliance daily is required.

Frequently Asked Questions:

1. Why test a private water supply?

It is important that prescriptions are **not** written for children who may already be receiving high levels of naturally fluoridated water. If a family gets their water from a private water source, the only way to know whether a child needs a fluoride prescription is to test the water for its level of natural fluoride **before** prescriptions for supplements are written. There are areas in Vermont where the naturally occurring fluoride level in the groundwater exceeds the secondary contaminant level for fluoride (2.0 mg/L). In this case, the Health Department recommends a reverse osmosis water filtration system to reduce fluoride exposure.

2. How do I test a private water supply?

The Health Department Laboratory will test fluoride for free in small systems, well water or springs for families with children ages four years or younger through the **Fluoride in Well Water Testing Program**. The Public Health Laboratory will test fluoride levels for a fee for families with children ages four or older. Any other certified laboratory for water analysis can also test for fluoride levels.

3. If I have a patient with a private water supply and a child under age four, where can I get a copy of the Fluoride in Well Water Test Form?

To access the Fluoride in Well Water Test Form, visit:
<https://www.healthvermont.gov/sites/default/files/document/hdpd-fluorideinwellwaterform.pdf>

4. What else should people who drink water from private water systems test their water for?

If you are on a private well or spring, the Health Department recommends testing your water regularly using these three test kits, called the Vermont Homeowner Testing Package:

- Total coliform and *E.coli* bacterial test **every year**
- Inorganic chemicals test every **five years**
- Gross alpha radiation screening every **five years**

You can order the **Vermont Homeowner Testing Package** for \$159 or individual drinking water test kits from the Health Department Laboratory at (800) 660-9997 or (802) 338-4724 – or use another certified drinking water lab.

To order a kit online or for more information on drinking water testing visit:
<http://www.healthvermont.gov/water/testing>

5. How much fluoride is in public water systems in Vermont?

Please see Table 4 below.

Fluoride Levels in Public Water Systems in Vermont

The following table (Table 4) includes information about fluoride levels in Vermont’s 405 active public water systems. The data was obtained from the Vermont Department of Environmental Conservation’s Drinking Water and Groundwater Protection Division on June 18, 2024. Systems that have fluoridated water (either adjusted or consecutive) have an asterisk in the Fluoride Level column of the table.

[Vermont’s Water Supply Rule](#) states that: “Public water systems which add fluoride to drinking water for dental health purposes, in addition to complying with the maximum contaminant levels established in Subchapter 21–6, shall control the level of fluoride in accordance with current Centers for Disease Control and Prevention guidelines.”

[CDC Guidelines](#): “The CDC recommends an asymmetrical operational control range of 0.6 mg/L to 1.0 mg/L in order for public water systems to consistently meet the recommended concentration of 0.7 mg/L.”

How to interpret Table 4: Water systems (WS) in Table 4 are organized by county and categorized as adjusted, consecutive, multi-source, natural, or non-adjusted (descriptions below). The fluoride level column of adjusted and consecutive systems contains an asterisk (*). The fluoride level column of natural systems contains the most current test result. The fluoride level column of non-adjusted systems contains the most current test result or the detection limit, and whether or not the test result was under that limit (i.e., undetectable). The category column of the 338 non-adjusted systems is left blank.

For the most up-to-date level of fluoride, check with the water system or the annual water quality report. If you have any questions about Table 4, please email ahs.vdhoralhealth@vermont.gov.

Categories in Table 4:

***Adjusted (A):** A water system that adds fluoride to achieve an optimal fluoride level of 0.70 mg/L. [CDC Guidelines](#): “The CDC recommends an asymmetrical operational control range of 0.6 mg/L to 1.0 mg/L in order for public water systems to consistently meet the recommended concentration of 0.7 mg/L.” There are 29 adjusted water systems in Vermont.

***Consecutive (C):** A water system that purchases water from another water system that has fluoridated water. These water systems are optimally fluoridated if the original (i.e., parent) system is optimally fluoridated. There are 31 consecutive water systems in Vermont that purchase water from an adjusted system.

Multi-Source (MS): A water system that gets water from various sources, including at least one that is fluoridated. Fluoride levels vary based on the source. There are two multi-source systems in Vermont (Barre Town, and Graniteville FD 4).

Natural (N): A water system with a natural fluoride concentration at or above 0.60 mg/L. No fluoride is added to the system. There are five natural systems in Vermont.

Non-adjusted (left blank): A water system with a natural fluoride level at or below 0.59 mg/L. No fluoride is added. There are 338 non-adjusted systems in Vermont.

Table 4: Fluoride Levels in Public Water Systems in Vermont

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|---------------------------------|------------|--------------|----------------------|------------------------------------|----------|
| ADDISON | TRI TOWN WATER DISTRICT | BRIDPORT | | 0.1 | Y | |
| ADDISON | BRISTOL WATER DEPT | BRISTOL | | 0.1 | Y | |
| ADDISON | EAST MIDDLEBURY FD 1 | MIDDLEBURY | | 0.1 | Y | |
| ADDISON | MIDDLEBURY WATER DEPT | MIDDLEBURY | * | | | A |
| ADDISON | STARКСBORO VILLAGE WATER COOP | STARКСBORO | | 0.1 | Y | |
| ADDISON | BROOKSIDE MHP | STARКСBORO | | 0.1 | Y | |
| ADDISON | LAZY BROOK MHP | STARКСBORO | | 0.1 | Y | |
| ADDISON | VERGENNES PANTON WATER DISTRICT | VERGENNES | * | | | A |
| ADDISON | WHITING WATER CORP | WHITING | | 0.1 | Y | |
| BENNINGTON | ARLINGTON WATER DEPT | ARLINGTON | | 0.1 | Y | |
| BENNINGTON | BENNINGTON WATER DEPT | BENNINGTON | | 0.1 | Y | |
| BENNINGTON | NORTH BENNINGTON WATER DEPT | BENNINGTON | | 0.1 | Y | |
| BENNINGTON | WEST ROAD MHP | BENNINGTON | | 0.2 | Y | |
| BENNINGTON | DORSET FIRE DISTRICT 1 | DORSET | | 0.1 | Y | |
| BENNINGTON | EAST DORSET FIRE DISTRICT 1 | DORSET | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|-------------------------------|------------|-----------------|-------------------------|---|----------|
| BENNINGTON | MANCHESTER WATER DEPT | MANCHESTER | | 0.1 | Y | |
| BENNINGTON | MANCHESTER MHP | MANCHESTER | | 0.1 | Y | |
| BENNINGTON | BROMLEY WATER COMPANY | PERU | | 0.1 | Y | |
| BENNINGTON | LAMPMAN WATER SYSTEM | POWNAI | | 0.1 | Y | |
| BENNINGTON | ROYAL PINE VILLA | POWNAI | | 0.2 | Y | |
| BENNINGTON | READSBORO TOWN OF | READSBORO | | 0.1 | Y | |
| BENNINGTON | SHAFTSBURY WATER SYSTEM | SHAFTSBURY | | 0.2 | Y | |
| BENNINGTON | GORE ROAD MHP | BENNINGTON | | 0.2 | Y | |
| BENNINGTON | POWNAI FIRE DISTRICT 3 | POWNAI | | 0.2 | Y | |
| BENNINGTON | PIPER RIDGE CONDOMINIUM | WINHALL | | 0.1 | Y | |
| BENNINGTON | POWNAI ESTATES MHP, LLC. | POWNAI | | 0.2 | Y | |
| BENNINGTON | WINHALL ACRES | WINHALL | | 0.1 | Y | |
| BENNINGTON | INTERVALE AT STRATTON | WINHALL | | 0.1 | Y | |
| BENNINGTON | EVERGREEN MHP | POWNAI | | 0.1 | Y | |
| BENNINGTON | VILLAGE AT EAGLE RISE | MANCHESTER | | 0.1 | Y | |
| BENNINGTON | VILLAGE AT ORMSBY HILL HOA | MANCHESTER | | 0.1 | Y | |
| BENNINGTON | BENNINGTON COLLEGE | BENNINGTON | 0.2 | 0 | N | |
| BENNINGTON | MOUNTAIN VIEW COURT | BENNINGTON | | | | |
| BENNINGTON | POWNAI FIRE DISTRICT 2 | POWNAI | | 0.1 | Y | |
| BENNINGTON | EAST MOUNTAIN MHP | BENNINGTON | | | | |
| BENNINGTON | WILLOWS MHP | BENNINGTON | | | | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|---|-----------------|-----------------|-------------------------|---|----------|
| BENNINGTON | 100 MOUNTAIN VIEW ROAD PARK | BENNINGTON | | | | |
| BENNINGTON | WHITE BIRCHES MHP | BENNINGTON | | | | |
| BENNINGTON | DORSET COMMUNITY HOUSING | DORSET | | 0.00475 | Y | |
| BENNINGTON | STRATTON WEST LEISURE LODGE CORPORATION | WINHALL | | 0.1 | Y | |
| CALEDONIA | BARNET FIRE DISTRICT #2 | BARNET | | 0.1 | Y | |
| CALEDONIA | PASSUMPSIC FIRE DISTRICT 1 | BARNET | * | | | C |
| CALEDONIA | BURKE FIRE DISTRICT 1 | BURKE | | 0.1 | Y | |
| CALEDONIA | DANVILLE FIRE DISTRICT 1 | DANVILLE | 0.2 | 0.1 | N | |
| CALEDONIA | EAST HARDWICK FIRE DISTRICT 1 | HARDWICK | | 0.1 | Y | |
| CALEDONIA | HARDWICK TOWN WATER SYSTEM | HARDWICK | | 0.1 | Y | |
| CALEDONIA | LYNDONVILLE WATER SYSTEM | LYNDON | | 0.1 | Y | |
| CALEDONIA | LYN HAVEN FIRE DISTRICT 1 | LYNDON | 0.11 | 0.1 | N | |
| CALEDONIA | PEACHAM FIRE DISTRICT 1 | PEACHAM | | 0.1 | Y | |
| CALEDONIA | RYEGATE FIRE DISTRICT 2 | RYEGATE | 0.1 | 0.1 | N | |
| CALEDONIA | ST JOHNSBURY WATER SYSTEM | SAINT JOHNSBURY | * | | | A |
| CALEDONIA | ST JOHNSBURY CENTER F D 1 | SAINT JOHNSBURY | * | | | C |
| CALEDONIA | SUTTON WATER SYSTEM | SUTTON | | 0.1 | Y | |
| CALEDONIA | WHEELOCK FIRE DISTRICT 1 | WHEELOCK | | 0.1 | Y | |
| CALEDONIA | SHEFFIELD FIRE DISTRICT 1 | SHEFFIELD | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|--|------------|-----------------|-------------------------|---|----------|
| CALEDONIA | MCINDOE FALLS FIRE DISTRICT 3 | BARNET | | 0.1 | Y | |
| CALEDONIA | BURKE MOUNTAIN WATER CO | BURKE | 0.47 | 0.1 | N | |
| CALEDONIA | KARME CHOLING | BARNET | 0.51 | 0.1 | N | |
| CALEDONIA | WEST BURKE HOUSING | BURKE | 0.28 | 0.1 | N | |
| CALEDONIA | NORTHEAST KINGDOM MHP | LYNDON | | | | |
| CHITTENDEN | BOLTON COMMUNITY WATER SYSTEM | BOLTON | | 0.1 | Y | |
| CHITTENDEN | FERNWOOD MANOR MHP | BOLTON | | 0.1 | Y | |
| CHITTENDEN | BURLINGTON DEPT PUBLIC WORKS WATER DIV | BURLINGTON | * | | | A |
| CHITTENDEN | PINE RIDGE WATER SYSTEM | CHARLOTTE | 0.26 | 0.1 | N | |
| CHITTENDEN | HILLCREST MHP INC | COLCHESTER | * | | | C |
| CHITTENDEN | COLCHESTER FIRE DISTRICT 1 | COLCHESTER | * | | | C |
| CHITTENDEN | COLCHESTER FIRE DISTRICT 2 | COLCHESTER | * | | | C |
| CHITTENDEN | COLCHESTER FIRE DISTRICT 3 | COLCHESTER | * | | | C |
| CHITTENDEN | ESSEX TOWN WATER SYSTEM | ESSEX | * | | | C |
| CHITTENDEN | ESSEX JCT WATER DEPT | ESSEX | * | | | C |
| CHITTENDEN | HINESBURG WATER DEPT | HINESBURG | * | | | A |
| CHITTENDEN | HUNTINGTON FIRE DISTRICT 1 | HUNTINGTON | | 0.1 | Y | |
| CHITTENDEN | VILLAGE OF JERICHO WATER SYSTEM | JERICHO | * | | | C |
| CHITTENDEN | JERICHO HEIGHTS WATER COOP | JERICHO | 0.22 | 0.1 | N | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|------------------------------------|------------------|-----------------|-------------------------|---|----------|
| CHITTENDEN | MILTON WATER DEPT | MILTON | * | | | C |
| CHITTENDEN | MILTON MOBILE HOME PARK | MILTON | * | | | C |
| CHITTENDEN | RICHMOND WATER DEPT | RICHMOND | * | | | A |
| CHITTENDEN | RIVERVIEW COMMONS | RICHMOND | | 0.1 | Y | |
| CHITTENDEN | SHELBURNE WATER DEPT | SHELBURNE | * | | | C |
| CHITTENDEN | LIVINGSTON MHP | SHELBURNE | * | | | C |
| CHITTENDEN | SOUTH BURLINGTON FIRE DISTRICT | SOUTH BURLINGTON | 0.17 | 0.1 | N | |
| CHITTENDEN | SOUTH BURLINGTON CITY WATER SYSTEM | SOUTH BURLINGTON | * | | | C |
| CHITTENDEN | CHAMPLAIN WATER DISTRICT | SOUTH BURLINGTON | * | | | A |
| CHITTENDEN | ST GEORGE FIRE DISTRICT 1 | SAINT GEORGE | | 0.1 | Y | |
| CHITTENDEN | ST GEORGE FIRE DISTRICT #2 | SAINT GEORGE | | 0.1 | Y | |
| CHITTENDEN | ST GEORGE COMMUNITY COOPERATIVE | SAINT GEORGE | | 0.1 | Y | |
| CHITTENDEN | JERICO UNDERHILL WATER | UNDERHILL | * | | | A |
| CHITTENDEN | WILLISTON WATER DEPT | WILLISTON | * | | | C |
| CHITTENDEN | WILLISTON FIRE DISTRICT 1 | WILLISTON | | 0.1 | Y | |
| CHITTENDEN | WINOOSKI WATER DEPT | WINOOSKI | * | | | C |
| CHITTENDEN | RICHMOND FIRE DISTRICT 1 | RICHMOND | 0.13 | 0.1 | N | |
| CHITTENDEN | WESTFORD FIRE DISTRICT 1 | WESTFORD | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|---|------------|-----------------|-------------------------|---|----------|
| CHITTENDEN | JERICO FIRE DISTRICT 1 | JERICO | | 0.1 | Y | |
| CHITTENDEN | WILDWOOD WEST | CHARLOTTE | 1 | 0.1 | N | N |
| CHITTENDEN | SUNNY ACRES DEVELOPMENT WATER ASSOC INC | MILTON | 0.35 | 0.1 | N | |
| CHITTENDEN | WEST WIND WATER SYSTEM | CHARLOTTE | | 0.1 | Y | |
| CHITTENDEN | SHELBURNE FARMS | SHELBURNE | * | | | C |
| CHITTENDEN | COUNTRY CLUB CONDOMINIUM | BOLTON | | 0.1 | Y | |
| CHITTENDEN | JERICO EAST HOME OWNERS ASSOCIATION | JERICO | * | | | C |
| CHITTENDEN | CHIMNEY HILL COLCHESTER | COLCHESTER | 0.34 | 0.1 | N | |
| CHITTENDEN | LYMAN MEADOWS | HINESBURG | 0.11 | 0.1 | N | |
| CHITTENDEN | NORTH HARBOR | COLCHESTER | 0.22 | 0.1 | N | |
| CHITTENDEN | ORCHARD COMMONS | HINESBURG | 0.16 | 0.1 | N | |
| CHITTENDEN | MALLETT'S BAY WATER CO | COLCHESTER | * | | | C |
| CHITTENDEN | WAKE ROBIN CORP | SHELBURNE | * | | | C |
| CHITTENDEN | WESTBURY PARK | COLCHESTER | * | | | C |
| CHITTENDEN | WINDEMERE MHP | COLCHESTER | * | | | C |
| CHITTENDEN | OAK HILL ESTATES WATER SYSTEM | WILLISTON | * | | | C |
| CHITTENDEN | COMMON PASTURES HOA | CHARLOTTE | 0.26 | 0.00475 | N | |
| CHITTENDEN | NORTH AVE CO-OP | BURLINGTON | * | | | C |
| ESSEX | BLOOMFIELD WATER SYSTEM | BLOOMFIELD | 0.37 | 0 | N | |
| ESSEX | BRIGHTON WATER SYSTEM | BRIGHTON | 0.1 | 0.1 | N | |
| ESSEX | CANAAN FIRE DISTRICT 1 | CANAAN | | 0.3 | Y | |
| ESSEX | CANAAN FD #2 | CANAAN | | 0.1 | Y | |
| ESSEX | AQUA HAVEN | EAST HAVEN | 0.81 | 0.1 | N | N |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|----------|--------------------------------|-------------------|--------------|----------------------|------------------------------------|----------|
| ESSEX | GUILDHALL WATER SYSTEM | GUILDHALL | | 0.2 | Y | |
| ESSEX | LUNENBURG FIRE DISTRICT 1 | LUNENBURG | 0.14 | 0.1 | N | |
| ESSEX | LUNENBURG FIRE DISTRICT 2 | LUNENBURG | | 0.1 | Y | |
| ESSEX | CONCORD ESTATES MHP, LLC. | CONCORD | | 0.2 | Y | |
| FRANKLIN | BAKERSFIELD FIRE DISTRICT 1 | BAKERSFIELD | | 0.1 | Y | |
| FRANKLIN | EAST BERKSHIRE FIRE DISTRICT 1 | BERKSHIRE | | 0.1 | Y | |
| FRANKLIN | ENOSBURG FALLS WATER SYSTEM | ENOSBURGH | * | | | A |
| FRANKLIN | FAIRFAX WATER DEPT | FAIRFAX | | 0.1 | Y | |
| FRANKLIN | FAIRFAX HEIGHTS WATER CO | FAIRFAX | | 0.1 | Y | |
| FRANKLIN | EAST FAIRFIELD FIRE DISTRICT 1 | FAIRFIELD | | 0.1 | Y | |
| FRANKLIN | FRANKLIN WATER SYSTEM | FRANKLIN | | 0.1 | Y | |
| FRANKLIN | SOUTH GEORGIA FIRE DISTRICT | GEORGIA | 0.15 | 0.1 | N | |
| FRANKLIN | MONTGOMERY WATER SYSTEM | MONTGOMERY | | 0.1 | Y | |
| FRANKLIN | RICHFORD WATER SYSTEM | RICHFORD | | 0.1 | Y | |
| FRANKLIN | SHELDON WATER SYSTEM | SHELDON | | 0.1 | Y | |
| FRANKLIN | ST ALBANS WATER DEPT | SAINT ALBANS CITY | * | | | A |
| FRANKLIN | SWANTON VILLAGE WATER | SWANTON | * | | | A |
| FRANKLIN | SUNSET TERRACE ESTATES | SWANTON | | 0.1 | Y | |
| FRANKLIN | HOMESTEAD ACRES MHP | SWANTON | 0.11 | 0.1 | N | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|--|------------|--------------|----------------------|------------------------------------|----------|
| FRANKLIN | RHODESIDE ACRES | GEORGIA | 0.14 | 0.1 | N | |
| FRANKLIN | FAIRFAX FIRE DISTRICT 1 | FAIRFAX | | 0.1 | Y | |
| FRANKLIN | GEORGIA STATION | GEORGIA | 0.36 | 0.1 | N | |
| FRANKLIN | DAIRY CENTER | ENOSBURGH | 0.13 | 0.1 | N | |
| FRANKLIN | FAIRFIELD FIRE DISTRICT 2 | FAIRFIELD | | 0.1 | Y | |
| FRANKLIN | COLONIAL ESTATES HOMEOWNERS ASSN | FAIRFAX | 0.16 | 0.1 | N | |
| FRANKLIN | EASTFIELD CONDOMINIUM ASSN INC | FAIRFAX | 0.11 | 0.1 | N | |
| GRAND ISLE | ALBURGH VILLAGE WATER SYSTEM | ALBURGH | * | | | A |
| GRAND ISLE | ALBURGH FIRE DISTRICT 1 | ALBURGH | | 0.1 | Y | |
| GRAND ISLE | GRAND ISLE FIRE DISTRICT 4 | GRAND ISLE | | 0.1 | Y | |
| GRAND ISLE | SOUTH HERO FIRE DISTRICT 4 | SOUTH HERO | | 0.1 | Y | |
| GRAND ISLE | NORTH HERO WATER SYSTEM | NORTH HERO | | 0.1 | Y | |
| GRAND ISLE | GRAND ISLE CONSOLIDATED WATER DISTRICT | GRAND ISLE | | 0.1 | Y | |
| GRAND ISLE | SOUTH ALBURGH FIRE DISTRICT 2 | ALBURGH | * | | | C |
| LAMOILLE | CAMBRIDGE VILLAGE WATER | CAMBRIDGE | | 0.1 | Y | |
| LAMOILLE | JEFFERSONVILLE WATER SYSTEM | CAMBRIDGE | | 0.1 | Y | |
| LAMOILLE | SMUGGLERS NOTCH WATER SYSTEM | CAMBRIDGE | 0.25 | 0.1 | N | |
| LAMOILLE | ELMORE WATER DISTRICT | ELMORE | | 0.1 | Y | |
| LAMOILLE | HYDE PARK FIRE DISTRICT 1 | HYDE PARK | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|----------|---|------------|-----------------|-------------------------|---|----------|
| LAMOILLE | HYDE PARK WATER SYSTEM | HYDE PARK | | 0.1 | Y | |
| LAMOILLE | MOUNTAIN VIEW MHP | JOHNSON | | 0.1 | Y | |
| LAMOILLE | JOHNSON VILLAGE WATER DEPT | JOHNSON | | 0.1 | Y | |
| LAMOILLE | MORRISTOWN CORNER WATER CORP | MORRISTOWN | 0.35 | 0.1 | N | |
| LAMOILLE | MORRISVILLE WATER AND LIGHT | MORRISTOWN | * | | | A |
| LAMOILLE | PINECREST MOBILE HOME PARK | MORRISTOWN | | 0.1 | Y | |
| LAMOILLE | STOWE WATER DEPT | STOWE | | 0.1 | Y | |
| LAMOILLE | MOUNTAINSIDE RESORT | STOWE | | 0.1 | Y | |
| LAMOILLE | STOWE F D 2 GOLD BROOK CIRCLE | STOWE | | 0.1 | Y | |
| LAMOILLE | WATERVILLE FIRE DISTRICT 1 | WATERVILLE | | 0.1 | Y | |
| LAMOILLE | MANSFIELD VIEW WATER CORP | STOWE | | 0.1 | Y | |
| LAMOILLE | STOWE FIRE DISTRICT 4 | STOWE | 0.23 | 0.1 | N | |
| LAMOILLE | RIVER ROAD APARTMENTS | STOWE | | 0.1 | Y | |
| LAMOILLE | NOTCHBROOK CONDOMINIUM | STOWE | | 0.1 | Y | |
| LAMOILLE | BIRCH HILL WATER SYSTEM | STOWE | | 0.1 | Y | |
| LAMOILLE | STERLING VIEW COOPERATIVE COMMUNITY INC | HYDE PARK | 0.1 | 0.1 | N | |
| LAMOILLE | COVERED BRIDGE HIGHLAND | STOWE | 0.11 | 0.1 | N | |
| LAMOILLE | NOTCHBROOK III | STOWE | | 0.1 | Y | |
| ORANGE | BRADFORD VILLAGE WATER SYSTEM | BRADFORD | * | | | A |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|------------------------------|--------------|--------------|----------------------|------------------------------------|----------|
| ORANGE | MOBILE ACRES MHP | BRAINTREE | | 0.1 | Y | |
| ORANGE | FAIRLEE TOWN WATER | FAIRLEE | | 0.1 | Y | |
| ORANGE | NEWBURY VILLAGE INC | NEWBURY | * | | | A |
| ORANGE | WELLS RIVER WATER SYSTEM | NEWBURY | | 0.1 | Y | |
| ORANGE | RANDOLPH CENTER WATER SYSTEM | RANDOLPH | | 0.1 | Y | |
| ORANGE | RANDOLPH VILLAGE | RANDOLPH | * | | | A |
| ORANGE | ARMSTRONGS MHP | RANDOLPH | | 0.1 | Y | |
| ORANGE | THETFORD WATER COOP INC | THETFORD | | 0.1 | Y | |
| ORANGE | UNION WATER CO | THETFORD | | 0.1 | Y | |
| ORANGE | EAST THETFORD WATER CO | THETFORD | | 0.1 | Y | |
| ORANGE | WASHINGTON FIRE DISTRICT | WASHINGTON | 0.14 | 0.1 | N | |
| ORANGE | WILLIAMSTOWN WATER DEPT | WILLIAMSTOWN | | 0.1 | Y | |
| ORANGE | WEST FAIRLEE MHP | WEST FAIRLEE | | 0.1 | Y | |
| ORANGE | GREENES MHP | RANDOLPH | | 0.1 | Y | |
| ORANGE | WASHINGTON NORTH MHP | WASHINGTON | | 0.1 | Y | |
| ORANGE | LIMEHURST MHP | WILLIAMSTOWN | | 0.1 | Y | |
| ORANGE | CHELSEA ELDERLY HOUSING | CHELSEA | 0.4 | 0.3 | N | |
| ORANGE | CHELSEA FAMILY HOUSING | CHELSEA | | 0.1 | Y | |
| ORANGE | CHELSEA WATER SYSTEM | CHELSEA | | 0.1 | Y | |
| ORLEANS | ALBANY WATER SYSTEM | ALBANY | 0.13 | 0.1 | N | |
| ORLEANS | BARTON WATER SYSTEM | BARTON | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|-----------------------------------|--------------|-----------------|-------------------------|---|----------|
| ORLEANS | ORLEANS WATER SYSTEM | BARTON | * | | | A |
| ORLEANS | COVENTRY FIRE DISTRICT 1 | COVENTRY | | 0.1 | Y | |
| ORLEANS | CRAFTSBURY FIRE DISTRICT 2 | CRAFTSBURY | 0.23 | 0.1 | N | |
| ORLEANS | DERBY CENTER WATER SYSTEM | DERBY | | 0.1 | Y | |
| ORLEANS | GREENSBORO FIRE DISTRICT 1 | GREENSBORO | | 0.1 | Y | |
| ORLEANS | GREENSBORO BEND FIRE DISTRICT #2 | GREENSBORO | | 0.1 | Y | |
| ORLEANS | IRASBURG FD #1 | IRASBURG | | 0.1 | Y | |
| ORLEANS | JAY PEAK SUBDIVISION II | JAY | | 0.1 | Y | |
| ORLEANS | NEWPORT CITY WATER SYSTEM | NEWPORT CITY | * | | | A |
| ORLEANS | NEWPORT CENTER WATER SYSTEM | NEWPORT TOWN | 0.19 | 0.1 | N | |
| ORLEANS | NORTH TROY WATER SYSTEM | TROY | | 0.1 | Y | |
| ORLEANS | TROY WATER SYSTEM | TROY | | 0.1 | Y | |
| ORLEANS | WESTFIELD FIRE DISTRICT 1 | WESTFIELD | | 0.1 | Y | |
| ORLEANS | ALPINE HAVEN | WESTFIELD | 0.12 | 0.1 | N | |
| ORLEANS | UNION HOUSE NURSING HOME | GLOVER | | 0.1 | Y | |
| ORLEANS | JAY PEAK WATER SYSTEM | JAY | 0.2 | 0.1 | N | |
| ORLEANS | MAPLE LANE NURSING HOME | BARTON | | 0.1 | Y | |
| ORLEANS | HOLBROOK BAY COMMONS | NEWPORT TOWN | 0.16 | 0.1 | N | |
| ORLEANS | DERBY LINE VILLAGE WATER DISTRICT | DERBY | | 0.1 | Y | |
| ORLEANS | SHATTUCK HILL MHP | DERBY | | | | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|-------------------------------------|--------------|-----------------|-------------------------|---|----------|
| ORLEANS | DERBY MHP | DERBY | | | | |
| RUTLAND | VISTA SENIOR LIVING | MENDON | 0.1 | 0.1 | N | |
| RUTLAND | BRANDON FIRE DISTRICT 1 | BRANDON | | 0.1 | Y | |
| RUTLAND | CASTLETON FIRE DISTRICT 1 | CASTLETON | | 0.1 | Y | |
| RUTLAND | FORT WARREN MHP | CASTLETON | | 0.1 | Y | |
| RUTLAND | DANBY MOUNT TABOR F D 1 | DANBY | | 0.1 | Y | |
| RUTLAND | FAIR HAVEN WATER DEPT | FAIR HAVEN | | 0.1 | Y | |
| RUTLAND | EASTRIDGE ACRES ASSOCIATION | MENDON | | 0.1 | Y | |
| RUTLAND | EAST MOUNTAIN WATER CORP | MENDON | 0.14 | 0.1 | N | |
| RUTLAND | PITTSFORD FLORENCE WATER DEPT | PITTSFORD | | 0.1 | Y | |
| RUTLAND | POULTNEY WATER DEPT | POULTNEY | * | | | A |
| RUTLAND | PROCTOR WATER DEPT | PROCTOR | * | | | A |
| RUTLAND | RUTLAND CITY WATER DEPT | RUTLAND CITY | * | | | A |
| RUTLAND | GRANDVIEW ACRES WATER COOP | RUTLAND TOWN | | 0.1 | Y | |
| RUTLAND | PICO VILLAGE WATER CORP | KILLINGTON | | 0.1 | Y | |
| RUTLAND | HEMLOCK RIDGE CONDOMINIUM | KILLINGTON | 0.12 | 0.1 | N | |
| RUTLAND | CUTTINGSVILLE FIRE DISTRICT | SHREWSBURY | 0.11 | 0.1 | N | |
| RUTLAND | WALLINGFORD FIRE DISTRICT 1 | WALLINGFORD | | 0.1 | Y | |
| RUTLAND | SOUTH WALLINGFORD WATER CO | WALLINGFORD | | 0.1 | Y | |

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|---------|------------------------------|--------------|-----------------|-------------------------|---|----------|
| RUTLAND | WEST RUTLAND TOWN | WEST RUTLAND | | 0.1 | Y | |
| RUTLAND | COBURN MHP | CLARENDON | | 0.1 | Y | |
| RUTLAND | RUTLAND TOWN FIRE DISTRICT 6 | RUTLAND TOWN | | 0.1 | Y | |
| RUTLAND | EDGEMONT CONDOMINIUMS | KILLINGTON | | 0.1 | Y | |
| RUTLAND | WHIFFLETREE CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | RUTLAND TOWN FIRE DISTRICT 5 | RUTLAND TOWN | | 0.1 | Y | |
| RUTLAND | COLONIAL ESTATES WATER CORP | RUTLAND TOWN | | 0.1 | Y | |
| RUTLAND | CASTLETON MEADOWS | CASTLETON | | 0.04 | Y | |
| RUTLAND | RUTLAND TOWN FIRE DISTRICT 1 | RUTLAND TOWN | | 0.1 | Y | |
| RUTLAND | MOUNTAIN GREEN CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | PINNACLE CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | BENSON HEIGHTS | BENSON | | 0.1 | Y | |
| RUTLAND | TELEMARK VILLAGE | KILLINGTON | 0.14 | 0.1 | N | |
| RUTLAND | SPRING LAKE RANCH INC | SHREWSBURY | | 0.1 | Y | |
| RUTLAND | MOON RIDGE CONDOMINIUM | KILLINGTON | 0.11 | 0.1 | N | |
| RUTLAND | PARSONS HILL PARTNERSHIP | CASTLETON | 0.11 | 0 | N | |
| RUTLAND | HIGH RIDGE CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | WINDY HOLLOW | CASTLETON | 0.22 | 0.1 | N | |
| RUTLAND | TRAIL CREEK CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | WINTERGREEN AT KILLINGTON | PITTSFIELD | | 0.1 | Y | |
| RUTLAND | NORTHSIDE CONDOMINIUM | KILLINGTON | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|---|--------------|-----------------|-------------------------|---|----------|
| RUTLAND | SUNRISE COMMUNITY WATER SYSTEM | KILLINGTON | 0.17 | 0.1 | N | |
| RUTLAND | GLAZE BROOK | KILLINGTON | | 0.1 | Y | |
| RUTLAND | VALLEY PARK CONDOMINIUM | KILLINGTON | | 0.1 | Y | |
| RUTLAND | WOODS AT KILLINGTON | KILLINGTON | | 0.1 | Y | |
| RUTLAND | KILLINGTON UPLAND WATER CO INC | KILLINGTON | | 0.1 | Y | |
| RUTLAND | FALL LINE TOWN HOUSES | KILLINGTON | | 0.1 | Y | |
| RUTLAND | RUTLAND TOWN FIRE DISTRICT 4 | RUTLAND TOWN | * | | | C |
| RUTLAND | CASTLETON FIRE DISTRICT 3 | CASTLETON | | | | |
| RUTLAND | RUTLAND TOWN FIRE DISTRICT 11 | RUTLAND TOWN | * | | | C |
| RUTLAND | WINTERBERRY CONDOS | KILLINGTON | | 0.1 | Y | |
| RUTLAND | HERITAGE HILL ASSOCIATION | RUTLAND TOWN | * | | | C |
| RUTLAND | MEADOWS - GABLES I WATER SYSTEM | RUTLAND TOWN | * | | | C |
| RUTLAND | KILLINGTON GATEWAY I CONDO ASSOCIATION | MENDON | | 0.1 | Y | |
| RUTLAND | KILLINGTON GATEWAY II CONDO ASSOC INC | KILLINGTON | | 0.1 | Y | |
| RUTLAND | GABLES II WATER SYSTEM | RUTLAND TOWN | * | | | C |
| WASHINGTON | WEBSTERVILLE WATER SYSTEM | BARRE TOWN | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|--|-----------------|------------------------|----------------------|------------------------------------|----------|
| WASHINGTON | GRANITEVILLE FIRE DISTRICT 4 | BARRE TOWN | varies based on source | | | MS |
| WASHINGTON | BIRCHWOOD PARK | BARRE TOWN | | 0.1 | Y | |
| WASHINGTON | BARRE CITY WATER SYSTEM | BARRE CITY | * | | | A |
| WASHINGTON | BERLIN WATER CO INC | BERLIN | | 0.1 | Y | |
| WASHINGTON | WESTONS MOBILE HOME PARK | BERLIN | | 0.1 | Y | |
| WASHINGTON | CABOT TOWN WATER SYSTEM | CABOT | 0.11 | 0.1 | N | |
| WASHINGTON | EAST CALAIS FIRE DISTRICT 1 | CALAIS | | 0.1 | Y | |
| WASHINGTON | CRYSTAL SPRINGS WATER SYSTEM | EAST MONTPELIER | | 0.1 | Y | |
| WASHINGTON | SANDY PINES MHP | EAST MONTPELIER | | 0.1 | Y | |
| WASHINGTON | SUGAR RUN ASSOCIATION INC | FAYSTON | | 0.1 | Y | |
| WASHINGTON | MARSHFIELD WATER SYSTEM | MARSHFIELD | 0.21 | 0.1 | N | |
| WASHINGTON | MONTPELIER WATER SYSTEM | MONTPELIER | * | | | A |
| WASHINGTON | NORTHFIELD WATER DEPT | NORTHFIELD | * | | | A |
| WASHINGTON | PLAINFIELD WATER SYSTEM | PLAINFIELD | | 0.1 | Y | |
| WASHINGTON | BUTTERNUT HILL | WAITSFIELD | | 0.1 | Y | |
| WASHINGTON | MOUNTAIN WATER COMPANY | WARREN | | 0.1 | Y | |
| WASHINGTON | DRUMLEYS CONDOMINIUMS | WARREN | | 0.3 | Y | |
| WASHINGTON | BRIDGES RESORT | WARREN | 0.22 | 0.1 | N | |
| WASHINGTON | EDWARD FARRAR UTILITY DISTRICT (Waterbury) | WATERBURY | * | | | A |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|--------------------------------------|------------|------------------------|----------------------|------------------------------------|----------|
| WASHINGTON | EAST WIND MHP | WATERBURY | | 0.1 | Y | |
| WASHINGTON | WORCESTER FIRE DISTRICT 1 | WORCESTER | 0.11 | 0.1 | N | |
| WASHINGTON | RMC MOBILE HOME PARK | BERLIN | | 0.1 | Y | |
| WASHINGTON | BATTLEGROUND CONDOMINIUM | FAYSTON | 0.25 | 0.1 | N | |
| WASHINGTON | COMMONS | MORETOWN | | 0.1 | Y | |
| WASHINGTON | TIMBERLINE CONDOMINIUM ASSOCIATION | WARREN | 0.13 | 0.1 | N | |
| WASHINGTON | RIVERSIDE MHP | MORETOWN | | 0.1 | Y | |
| WASHINGTON | FIDDLEHEAD CONDOMINIUMS | FAYSTON | | 0.1 | Y | |
| WASHINGTON | SNOWSIDE CONDOMINIUM | FAYSTON | 0.18 | 0.1 | N | |
| WASHINGTON | STERLING RIDGE WATER | WARREN | 0.19 | 0.1 | N | |
| WASHINGTON | BERLIN HEALTH REHABILITATION CTR | BERLIN | | 0.1 | Y | |
| WASHINGTON | BARRE TOWN WATER SYSTEM | BARRE TOWN | varies based on source | | | MS |
| WASHINGTON | CHRISTMAS TREE - SUNDOWN CONDOMINIUM | WARREN | | 0.1 | Y | |
| WASHINGTON | SOUTH VILLAGE | WARREN | | 0.1 | Y | |
| WASHINGTON | FLY IN WATER SYSTEM | WAITSFIELD | 0.18 | 0.1 | N | |
| WASHINGTON | SOUTHFACE | WARREN | | 0.1 | Y | |
| WASHINGTON | CLUB SUGARBUSH WATER SYSTEM | WARREN | 0.12 | 0.1 | N | |
| WASHINGTON | CENTRAL VERMONT MEDICAL CENTER | BERLIN | * | | | C |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|------------|---|-----------------|-----------------|-------------------------|---|----------|
| WASHINGTON | FARMS AT CLUB SUGARBUSH | WARREN | | 0.1 | Y | |
| WASHINGTON | WAITSFIELD WATER SUPPLY | WAITSFIELD | 0.15 | 0.1 | N | |
| WASHINGTON | WHEELER BROOK HOUSING DEVELOPMENT | WARREN | | 0.3 | Y | |
| WASHINGTON | BERLIN MUNICIPAL WATER SYSTEM | BERLIN | | 0.1 | Y | |
| WASHINGTON | NORTHWOODS VILLAGE APARTMENTS | EAST MONTPELIER | | | | |
| WINDHAM | BRATTLEBORO WATER DEPT | BRATTLEBORO | | 0.1 | Y | |
| WINDHAM | MOUNT SNOW VILLAGE ASSOCIATION | DOVER | | 0.1 | Y | |
| WINDHAM | MAGIC VILLAGE WATER COOP | LONDONDERRY | | 0.1 | Y | |
| WINDHAM | BELLOWS FALLS WATER DEPT | ROCKINGHAM | * | | | A |
| WINDHAM | VERMONT ACADEMY | ROCKINGHAM | | 0.1 | Y | |
| WINDHAM | NORTHSHORE MHP | ROCKINGHAM | | 0.1 | Y | |
| WINDHAM | WINHALL STRATTON F D 1 | STRATTON | | 0.1 | Y | |
| WINDHAM | WESTMINSTER AQUEDUCT SOCIETY | WESTMINSTER | | 0.1 | Y | |
| WINDHAM | SHADY PINES MHP | WESTMINSTER | | 0.1 | Y | |
| WINDHAM | WILMINGTON WATER DIST | WILMINGTON | | 0.2 | Y | |
| WINDHAM | CHIMNEY HILL | WILMINGTON | | 0.1 | Y | |
| WINDHAM | COLD BROOK FIRE DISTRICT 1 | WILMINGTON | | 0.1 | Y | |
| WINDHAM | WARNER PLACE WATER SYSTEM | ROCKINGHAM | 0.11 | 0.1 | N | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|-------------------------------|-------------|--------------|----------------------|------------------------------------|----------|
| WINDHAM | NEW ENGLAND KURN HATTIN HOMES | WESTMINSTER | 1.5 | 0 | N | N |
| WINDHAM | VERNON GREEN NURSING HOME | VERNON | 1.6 | 0.1 | N | N |
| WINDHAM | DOVER GREEN CONDOMINIUM | DOVER | | 0.1 | Y | |
| WINDHAM | SUNTEC FOREST CONDOMINIUM | DOVER | 0.26 | 0.1 | N | |
| WINDHAM | SNOWTREE CONDOMINIUM | DOVER | | 0.1 | Y | |
| WINDHAM | TARA TOWNHOUSES | DOVER | | 0.1 | Y | |
| WINDHAM | BEAR CREEK CONDOMINIUM | JAMAICA | 0.11 | 0.1 | N | |
| WINDHAM | MOUNTAIN SIDE CONDOMINIUM | LONDONDERRY | 0.11 | 0.1 | N | |
| WINDHAM | BEARS CROSSING WATER SYSTEM | DOVER | 0.13 | 0.1 | N | |
| WINDHAM | SMITH HAVEN CENTER | LONDONDERRY | | 0.1 | Y | |
| WINDHAM | GLEN RUN CONDOMINIUM | DOVER | | 0.1 | Y | |
| WINDHAM | TIMBERCREEK CONDOMINIUM | DOVER | | 0.1 | Y | |
| WINDHAM | CHARETTE WATER SYSTEM | DUMMERSTON | | 0.1 | Y | |
| WINDHAM | SNOW MOUNTAIN VILLAGE | DOVER | 0.14 | 0.1 | N | |
| WINDHAM | GREENSPRINGS | DOVER | | 0.1 | Y | |
| WINDHAM | SEASONS ON MOUNT SNOW | DOVER | | 0.1 | Y | |
| WINDHAM | COLD BROOK FD BASE AREA | WILMINGTON | 0.44 | 0.1 | N | |
| WINDHAM | DEER CREEK CONDOMINIUMS | DOVER | 0.17 | 0.1 | N | |
| WINDHAM | PUTNEY SCHOOL | PUTNEY | | 0.1 | Y | |
| WINDHAM | MOUNTAINDALE | DOVER | 0.16 | 0.1 | N | |
| WINDHAM | VERNON HALL | VERNON | 0.45 | 0.1 | N | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|--|-------------|-----------------|-------------------------|---|----------|
| WINDHAM | VILLAGE AT SAWMILL FARMS | DOVER | | 0.1 | Y | |
| WINDHAM | TRAILSIDE AT MAGIC MOUNTAIN | LONDONDERRY | | 0.1 | Y | |
| WINDHAM | DEEPWOOD PARK | BRATTLEBORO | | | | |
| WINDHAM | KINGSWOOD AT MOUNT SNOW | DOVER | 0.26 | 0.1 | N | |
| WINDHAM | BLACK MOUNTAIN PARK | BRATTLEBORO | | | | |
| WINDHAM | GLEN PARK | BRATTLEBORO | | | | |
| WINDHAM | PUTNEY WATER SYSTEM | PUTNEY | | 0.1 | Y | |
| WINDHAM | BUTTERFIELD COMMON SENIOR HOUSING | DOVER | | 0.2 | Y | |
| WINDHAM | HUCKLE HILL HOUSING | VERNON | 0.29 | 0 | N | |
| WINDHAM | SUNDANCE SUBDIVISION | DOVER | 0.24 | 0 | N | |
| WINDHAM | VALLEY CARES INC | TOWNSHEND | 0.2 | 0.013 | N | |
| WINDHAM | BOULDER RIDGE AT MT SNOW | DOVER | 0.61 | 0.1 | N | N |
| WINDHAM | OUTLOOK AT MOUNT SNOW | DOVER | 0.18 | 0.1 | N | |
| WINDSOR | SONNENBERG WATER SYSTEM | BARNARD | | 0.1 | Y | |
| WINDSOR | BETHEL WATER DEPT | BETHEL | | 0.1 | Y | |
| WINDSOR | CAVENDISH TOWN WATER SYSTEM | CAVENDISH | | 0.1 | Y | |
| WINDSOR | CHESTER WATER DEPT | CHESTER | | 0.1 | Y | |
| WINDSOR | HARTFORD WATER DEPT | HARTFORD | 0.1 | 0.1 | N | |
| WINDSOR | QUECHEE CENTRAL | | | 0.1 | Y | |
| WINDSOR | NORTH HARTLAND COOP WATER SYSTEM INC | HARTLAND | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|---|---------------|-----------------|-------------------------|---|----------|
| WINDSOR | LUDLOW VILLAGE WATER DEPT | LUDLOW | * | | | A |
| WINDSOR | OKEMO VILLAGE CONDOMINIUMS | LUDLOW | | 0.1 | Y | |
| WINDSOR | OKEMO TRAILSIDE CONDOMINIUM | LUDLOW | | 0.1 | Y | |
| WINDSOR | NORWICH FIRE DISTRICT 1 | NORWICH | * | | | A |
| WINDSOR | ROCHESTER WATER SYSTEM | ROCHESTER | | 0.1 | Y | |
| WINDSOR | ROYALTON FIRE DISTRICT 1 | ROYALTON | | 0.1 | Y | |
| WINDSOR | ROYALTON TERRACE | ROYALTON | | 0.1 | Y | |
| WINDSOR | SPRINGFIELD WATER DEPT | SPRINGFIELD | * | | | A |
| WINDSOR | CHALET VILLAGE | STOCKBRIDGE | | 0.05 | Y | |
| WINDSOR | ASCUTNEY FIRE DISTRICT #2 | WEATHERSFIELD | | 0.1 | Y | |
| WINDSOR | WINDSOR WATER DEPT | WINDSOR | | 0.1 | Y | |
| WINDSOR | MOUNT ASCUTNEY MHP | WINDSOR | 0.2 | 0.1 | N | |
| WINDSOR | WOODSTOCK AQUEDUCT CO | WOODSTOCK | | 0.1 | Y | |
| WINDSOR | DIVIDED SKY FOUNDATION | LUDLOW | | 0.1 | Y | |
| WINDSOR | ALPEN MEADOWS | LUDLOW | 0.11 | 0.1 | N | |
| WINDSOR | BIRCHWOOD CONDOMINIUM ASSOCIATION | HARTFORD | | 0.1 | Y | |
| WINDSOR | TALL TIMBERS MHP | HARTFORD | | 0.1 | Y | |
| WINDSOR | WINDY HILL ACRES MHP | SPRINGFIELD | | 0.1 | Y | |
| WINDSOR | WOODSIDE MANOR | HARTFORD | | 0.1 | Y | |
| WINDSOR | BRIDGEWATER MILL | BRIDGEWATER | 0.1 | 0.1 | N | |
| WINDSOR | MERRIMAC MANOR MHP | HARTFORD | | 0.1 | Y | |

| County | WS Name | Town | F Level mg/L | Detection Limit mg/L | Below Detection, Yes (Y) or No (N) | Category |
|---------|---|--------------|-----------------|-------------------------|---|----------|
| WINDSOR | ROUND TOP | PLYMOUTH | | 0.1 | Y | |
| WINDSOR | NORWICH MEADOWS | NORWICH | | 0.1 | Y | |
| WINDSOR | BLAKE HILL | WOODSTOCK | | 0.1 | Y | |
| WINDSOR | LEDGES SYSTEM 1 | PLYMOUTH | | 0.1 | Y | |
| WINDSOR | WEST WINDSOR MOUNTAIN WATER SYSTEM | WEST WINDSOR | 0.13 | 0.1 | N | |
| WINDSOR | BULL RUN | LUDLOW | | 0.1 | Y | |
| WINDSOR | WINTERPLACE WATER SYSTEM | LUDLOW | | 0.1 | Y | |
| WINDSOR | TUCKERVILLE MHP | LUDLOW | | 0.1 | Y | |
| WINDSOR | LEDGEWOOD | LUDLOW | | 0.1 | Y | |
| WINDSOR | STARLAKE VILLAGE LEASEHOLDERS ASSOC | NORWICH | | 0.1 | Y | |
| WINDSOR | OLCOTT FALLS MANOR MHP | HARTFORD | | | | |
| WINDSOR | SOLITUDE WATER SYSTEM | LUDLOW | 0.11 | 0.1 | N | |
| WINDSOR | STERLING SPRING | HARTFORD | | | | |
| WINDSOR | BLACK RIVER OVERLOOK | LUDLOW | | 0.1 | Y | |
| WINDSOR | BIRCH LANDING CONDOMINIUM | PLYMOUTH | | 0.1 | Y | |
| WINDSOR | CHAMBERS MOBILE HOME VILLAGE | HARTFORD | | | | |
| WINDSOR | COBB HILL COHOUSING INC | HARTLAND | | 0.1 | Y | |
| WINDSOR | JACKSON GORE OKEMO | LUDLOW | 0.1 | 0.1 | N | |
| WINDSOR | SOUTH FACE VILLAGE AT OKEMO | LUDLOW | | 0.1 | Y | |