

## Affidavit and Authorization for Release of Information

**Applicant:** In the presence of a notary public, sign this form with attached photo. If you are using FCVS for credentials verification, consider having that form notarized at the same time. Send the separate notarized FCVS form to FCVS. **Do not send this form to FCVS** as doing so will delay your licensure.

**Please return to the Vermont Board of Medical Practice, 280 State Drive, Waterbury, VT 05671-8320**  
**AHS.VDHMedicalBoard@vermont.gov**

I, the undersigned, being duly sworn, hereby certify under oath that I am the person named in this application, that all statements I have made or shall make with respect thereto are true, that I am the original and lawful possessor of and person named in the various forms and credentials furnished or to be furnished with respect to my application, and that all documents, forms, or copies thereof furnished or to be furnished with respect to my application are strictly true in every aspect.

I acknowledge that I have read and understand the Uniform Application for Physician State Licensure and have answered all questions contained in the application truthfully and completely. I further acknowledge that failure on my part to answer questions truthfully and completely may lead to my being prosecuted under appropriate federal and state laws.

I authorize and request every person, hospital, clinic, government agency (local, state, federal, or foreign), court, association, institution, or law enforcement agency having custody or control of any documents, records, and other information pertaining to me to furnish to the Board any such information, including documents, records regarding charges or complaints filed against me, formal or informal, pending or closed, or any other pertinent data, and to permit the Board or any of its agents or representatives to inspect and make copies of such documents, records, and other information in connection with this application.

I hereby release, discharge, and exonerate the Board, its agents or representatives, and any person, hospital, clinic, government agency (local, state, federal, or foreign), court, association, institution, or law enforcement agency having custody or control of any documents, records, and other information pertaining to me of any and all liability of every nature and kind arising out of investigation made by the Board.

I will immediately notify the Board in writing of any changes to the answers to any of the questions contained in this application if such a change occurs at any time prior to a license to practice medicine being granted to me by the Board.

I understand my failure to answer questions contained in this application truthfully and completely may lead to denial, revocation, or other disciplinary sanction of my license or permit to practice medicine.

### **Applicant Photograph**

Securely tape or glue a recent (per the board's instructions) front-view 2" x 2" passport-type color photo of yourself in this square.

\_\_\_\_\_  
*Applicant's signature (must be signed in the presence of a notary)*

\_\_\_\_\_  
*Applicant's printed last name, first name, middle initial, and suffix (e.g., Jr.)*

\_\_\_\_\_  
*Date of signature (must correspond to date of notarization)*

[Please note: The Notary Public seal should overlap the bottom of the photo to the left.]

## **NOTARY**

State of \_\_\_\_\_, County of \_\_\_\_\_,

I certify that on the date set forth below, the individual named above did appear personally before me and that I did identify this applicant by: (a) comparing his/her physical appearance with the photograph on the identifying document presented by the applicant and with the photograph affixed hereto, and (b) comparing the applicant's signature made in my presence on this form with the signature on his/her identifying document.

The statements on this document are subscribed and sworn to before me by the applicant on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public Signature \_\_\_\_\_ My Notary Commission Expires \_\_\_\_\_

**STATE OF VERMONT  
BOARD OF MEDICAL PRACTICE  
280 State Drive, Waterbury, VT 05671-8320  
AHS.VDHMedicalBoard@vermont.gov**

**CERTIFICATE OF PODIATRIC MEDICAL LICENSURE**

This section must be completed by the regulatory authority in the states in which you **now hold or have ever held a license to practice medicine.**

I, \_\_\_\_\_ authorized representative of the \_\_\_\_\_ State Board of Podiatric Medical Examiners or similar authority, certify that \_\_\_\_\_ was granted license/certificate number \_\_\_\_\_ to practice podiatric medicine in the state of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Based on \_\_\_\_\_ and that said certificate has never been revoked, suspended, or conditioned in any way, or the licensee/certificate holder has never been disciplined by this authority in any way.

NOTE: If licensed/certified by written examination the authorized representative should further certify:

I further certify that the aforesaid \_\_\_\_\_ in their written examination before this Board, obtained a general average of \_\_\_\_\_ percent in the following branches: (The subjects of the examination and rating of each must be stated in full)

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\_\_\_\_\_  
(Signature of Authorized Representative)

\_\_\_\_\_  
(Printed Name of Authorized Representative)

\_\_\_\_\_  
(Date)

[AFFIX SEAL]

**Vermont Department of Health  
Board of Medical Practice  
280 State Drive, Waterbury, VT 05671-8320  
AHS.VDHMedicalBoard@vermont.gov  
802-657-4220**

**CERTIFICATE OF PODIATRIC MEDICAL EDUCATION**

To be completed by an officer of your School of Podiatric Medicine

I hereby certify that \_\_\_\_\_ was admitted to the  
(Name)

\_\_\_\_\_ School of Podiatric Medicine in  
\_\_\_\_\_ on \_\_\_\_\_  
(City, State) (Date)

and completed all requirements for graduation on \_\_\_\_\_.  
(Date)

A \_\_\_\_\_ was granted/will be granted on  
(Specify Certificate/Diploma/Degree)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Authorized Officer of the School)

\_\_\_\_\_  
(Printed Name of Authorized Officer of the School)

\_\_\_\_\_  
(Date)

[ AFFIX SEAL ]

**STATE OF VERMONT  
BOARD OF MEDICAL PRACTICE  
280 State Drive, Waterbury, VT 05671-8320  
AHS.VDHMedicalBoard@vermont.gov**

**VERIFICATION OF PODIATRIC POSTGRADUATE TRAINING**

To be completed by the Training Program Director:

Name of Institution: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If the name of the Institution was different when applicant attended, please enter name:

\_\_\_\_\_

I hereby certify that \_\_\_\_\_ was enrolled in the  
(Name of Applicant)

\_\_\_\_\_

Program Type (Residency, Fellowship)

\_\_\_\_\_

Department (e.g. Radiology, Internal Medicine)

At this institution from \_\_\_\_\_ to \_\_\_\_\_.  
mm/dd/yy mm/dd/yy

During the time of the applicant participation, our postgraduate podiatric medical training met the minimum requirements set by the council on Podiatric Medical Education (CPME) of the American Podiatric Medical Association.

Our records indicate that the applicant received a certificate of completion on \_\_\_\_\_.  
mm/dd/yy

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
(Official of the Sponsoring Institution)

[AFFIX SEAL]

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

# REQUEST SCORES

- Please complete the Part I/II Score Request Form. Forms are also available at the school registrar's office. Please send the form and \$35.00 fee (by credit card, personal check, certified check, cashier check, or money order) made payable to: The National Board of Podiatric Medical Examiners.

## **Mailing or Express Service Address:**

Prometric  
ATTN: NBPME  
7941 Corporate Drive  
Nottingham, MD 21236

**Telephone:** (877) 302-8952

- Part III scores can be transferred to another state by online ordering with payment by credit card at the Federation of Podiatric Medical Board's (FPMB) website [www.fpmb.org](http://www.fpmb.org). Alternatively, requests may be printed and mailed to the Federation with a check. If you have any questions, you may contact FPMB at:

Federation of Podiatric Medical Boards  
12116 Flag Harbor Drive  
Germantown, MD 20874-1979

**Telephone:** (202) 810-3762

**STATE OF VERMONT  
BOARD OF MEDICAL PRACTICE  
280 State Drive, Waterbury, VT 05671-8320  
AHS.VDHMedicalBoard@vermont.gov**

**FPMB DISCIPLINARY INQUIRY**

To the Applicant: Please fill out the information below and forward it to the following address with a check made payable to:

Federation of Podiatric Medical Boards  
1729 Glastonberry Road  
Potomac, MD 20854

**Telephone:** (301) 424-1000

**Website:** [www.fpmb.org](http://www.fpmb.org)

**ATTN FPMB:** Please return the information to the Board at the above address. The Vermont Board of Medical Practice requests a disciplinary search on the following individual:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

School of Podiatric Medicine of Graduation and Branch Location:

\_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Applicants Signature: \_\_\_\_\_

**Vermont Department of Health  
Board of Medical Practice  
280 State Drive  
Waterbury, VT 05671-8320  
Email: AHS.VDHMedicalBoard@vermont.gov Phone: 802-657-4220**

**REFERENCE FORM TO BE COMPLETED BY AN ACTIVE PHYSICIAN STAFF MEMBER**

Name of applicant: \_\_\_\_\_

The Applicant named above has applied to the Vermont Board of Medical Practice for a license to practice medicine. The applicant has listed your name as one who has requisite knowledge through recent observation of the applicant's current clinical competence, ethical character, and ability to work cooperatively with others. In this regard, please complete the following reference form. Thank you for your cooperation.

Please complete all parts of this form. If more room is needed, please attach additional information.

Name (applicant) \_\_\_\_\_ was at (Institution) \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_. During that time, the applicant

Was (list Position at the institution): \_\_\_\_\_

**IMPORTANT NOTE:** If you rate the applicant "poor" or "fair" in a particular category, please elaborate on this aspect of the reference in as much detail as possible.

Basic medical knowledge:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Professional judgement:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Sense of responsibility:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Moral character/ethical conduct:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Competence and skill:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Cooperativeness ability to work with others:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
History & physical exam taking:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Record keeping:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Patient management:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Case presentations:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Relationship with patients:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Participation in Medical Staff Affairs:	_____	Poor	_____	Fair	_____	Average	_____	Above Average
Competence in being able to communicate in reading, writing and speaking the English language:	_____	Poor	_____	Fair	_____	Average	_____	Above Average

Name of applicant: \_\_\_\_\_

To the best of your knowledge, does/did the applicant carry out the duties and responsibilities of the position at your institution in a satisfactory manner?  Yes  No

Do you know of any reason that this person cannot currently practice medicine safely?  Yes  No

Do you know of any pending professional misconduct proceedings or medical malpractice claims?  Yes  No

Do you know if the applicant has been a defendant in any criminal proceeding other than minor traffic offenses? (Note: DWI is not minor)  Yes  No

Do you know of any suspension, restriction or termination of training or professional privileges for reasons related to mental or physical impairment, incompetence, misconduct or malpractice?  Yes  No

Do you know of any resignation or withdrawal from training or of professional privileges to avoid imposition of disciplinary measures?  Yes  No

Do you know of any confirmed quality concern (quality of hospital care provided to Medicare patients) by the Peer Review Organization (PRO) in Vermont or elsewhere?  Yes  No

Do you know of a failure of the applicant to complete a residency training program(s)?  Yes  No

Does the applicant call upon consults when needed?  Yes  No

Unusual Circumstances: The following questions apply to unusual circumstances that occurred during any part of the applicant's medical education. Please check the appropriate response. If you answer "yes" to either question, please provide a short explanation.

Do you know of any leaves of absence or interruptions in applicant's medical education?  Yes  No

Do you know of any limitations or special requirements imposed on the applicant during medical education because of questions of academic or technical competence?  Yes  No

Please use the space below and the reverse side for elaboration on the above and any additional information you have available to aid the Board in evaluating this applicant. Of particular value to us in evaluating any applicant are comments regarding their notable strengths and/or weaknesses. We would appreciate such comments from you. Any additional information should be attached to this form.

The above report is based on:

Close personal observation

General impression

A composite of previous evaluations

Other – Specify: \_\_\_\_\_

I further certify that at the time of completion of the above training, or during my association with the applicant, the applicant was competent to practice as a medical practitioner and was not the subject of any disciplinary action.

I recommend (Applicant) \_\_\_\_\_ for licensure in Vermont.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Print or Type Name and Title: \_\_\_\_\_



# MEDICAL MALPRACTICE CLAIM REPORTING FORM

Must Complete Form. Do not say "See Attached"

Name of Applicant: \_\_\_\_\_

Please provide the following information regarding each instance of alleged malpractice. This section should be photo copied and filled out separately for each claim. Additional sheets may be obtained/used if necessary.

Insurer: \_\_\_\_\_

Claimant Name: \_\_\_\_\_

Description of alleged claim (allegations only): This does not constitute an admission of fault or liability.

### Please Indicate:

1. Patient's condition at point of your involvement;
2. Patient's condition at end of treatment;
3. The nature and extent of your involvement with the patient;
4. Your degree of responsibility for the course of treatment in leading to the claim; and
5. Narrative of event.

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If the incident resulted in patient's death, indicate cause of death according to autopsy or patient chart:

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### Your role (circle one):

- |                           |            |                                      |                                |
|---------------------------|------------|--------------------------------------|--------------------------------|
| 1. Anesthesiologist       | 6. Surgeon | 11. PGY 4                            | 16. Court Psychiatrist         |
| 2. Primary Care Physician | 7. Fellow  | 12. PGY 5                            | 17. On-Call Physician          |
| 3. Referring Physician    | 8. PGY 1   | 13. PGY 6                            | 18. Group Practitioner/Partner |
| 4. Attending Physician    | 9. PGY 2   | 14. PGY 7                            | 19. Other: Specify _____       |
| 5. Consultant Specialist  | 10. PGY 3  | 15. Workman's Compensation Evaluator | 20. Unknown                    |

**Your Legal Representative in this matter (include name, address, and telephone number)**

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Indicate Decision, Appeal, Settlement, Dismissal:**

If a Court of Arbitration Panel heard your case, indicate the following:

Court: \_\_\_\_\_

Court's Location: \_\_\_\_\_

Docket Number: \_\_\_\_\_

Date the action was filed: \_\_\_\_\_

Decision determined by (check one): \_\_\_\_\_ Judge \_\_\_\_\_ Jury \_\_\_\_\_ Arbitration Panel

Decision: \_\_\_\_\_ Award: \_\_\_\_\_

If your case was appealed, indicate the following:

Date appealed filed (month/day/year): \_\_\_\_\_

Date appealed decided (month/day/year): \_\_\_\_\_

If your case was settled, indicate the following:

Settlement amount paid on your behalf: \_\_\_\_\_

Total Settlement Amount: \_\_\_\_\_

Date of settlement (month/day/year): \_\_\_\_\_

\_\_\_\_\_ Case currently pending

\_\_\_\_\_ Case dismissed against you \_\_\_\_\_ Against all defendants

**IMPORTANT:** In addition to the above information, please attach a copy of the complaint and final judgement, settlement and release, or other final disposition of the claim. This information can be obtained from your legal representative.

**Additional information, if any:**

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